

### AGENDA SEPTEMBER 27, 2017 COUNCIL CHAMBERS

### **NOTICE OF MEETING**

Presiding Officer of the Council, William A. Petrick, wishes to advise the audience that notice of this meeting has been filed with the Home News Tribune, The Star Ledger, The Amboy Guardian and posted on the bulletin board in the City Clerk's office and on the City's website, indicating that today's meeting is being held at the Council Chambers, City Hall, at 7:00 p.m.

At this time, as a courtesy to the Governing Body, I would ask all individuals present, including members of the audience, to please turn off all cell phones and electronic devices. Should you need to make a telephone call, please go out into the hallway and speak in a low voice so as not to disturb the ongoing meeting.

### **COUNCIL - STATUS REPORTS**

## ORDINANCE – PUBLIC HEARING (5 MINUTE MAXIMUM PER SPEAKER/PER ORDINANCE)

1. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "ORDINANCE FIXING AND ESTABLISHING A SCHEDULE OF SALARIES AND SALARY RANGES AND INCREMENTS FOR OFFICERS AND EMPLOYEES OF THE CITY OF PERTH AMBOY" (ORDINANCE NO. 218-79 AS AMENDED ADOPTED JULY 3, 1979).

Re: Management & Non Union – Additional Titles

2. VOID

3. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "STREETS AND SIDEWALKS" (ORDINANCE NO. 1549-2011 AS AMENDED) ADOPTED MARCH 23, 2011, ALSO KNOWN AS CHAPTER 386 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.

Re: Sidewalk Cafes

**4.** AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "VEHICLES AND TRAFFIC" (ORDINANCE NO. 194-78 AS AMENDED) ADOPTED SEPTEMBER 19, 1978, ALSO KNOWN AS CHAPTER 414 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.

Re: Adding Stop sign on Maple Street – Intersection of Maple & Fayette Streets

5. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "PUBLIC ENTERTAINMENT" (ORDINANCE NO. 830-96 AND AMENDMENTS, ADOPTED APRIL 2, 1996) ALSO KNOWN AS CHAPTER 343 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.

Re: Designating Marina Parking Lot As Area For Beer & Wine Garden

#### **A**GENDA

**PUBLIC COMMENT** – Citizens may address the Council on any matter on the agenda which does not have its own scheduled public hearing. Citizens shall be permitted to speak once for a maximum of <u>five</u> (5) minutes.

### **MINUTES**

September 11, 2017 – Closed Session

September 13, 2017 - Council

### LIQUOR LICENSE- SOCIAL AFFAIR PERMIT

St. Demetrios Greek Orthodox Church

41-47 Wisteria Place

Occasion: 100<sup>th</sup> Anniversary Celebration

Dates: October 27, 2017, 8:00 pm to 11:30 pm

October 28, 2017, 6:00 pm to 10:30 pm October 29, 2017, 12:00 pm to 7:00 pm

Location: Outside on Church property

#### **R**EPORTS

## Jill A. Goldy, CFO/Comptroller submitted the following reports:

**1.** Check register report for the month of August 2017 in the total amount of \$10,591,998.60.

## ORDINANCES (FIRST READING) NO PUBLIC DISCUSSION

1. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE DESIGNATING RESTRICTED PARKING SPACES FOR USE BY HANDICAPPED PERSONS" (ORDINANCE NO. 380-85 AND AMENDMENTS) ADOPTED JULY 2, 1985 ALSO KNOWN AS CHAPTER 255A ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (Clerk)

Re: Additions/Deletions

#### **RESOLUTIONS**

**R-367-9/17** Authorizing the 2017-2018 renewal of plenary retail consumption license no. 1216-33-068-009 held in the name of Royal N Inc., t/a The Court House Inn at 417 Fayette Street, effective September 28, 2017. (Clerk)

**R-368-9/17** Authorizing a refund to Erika Rodriguez, 396 Neville Street for denial of a handicapped parking application in the amount of \$100.00. (Clerk)

**R-369-9/17** Authorizing a refund to Raimundo Polanco, 365 Stanford Street for cancellation of a handicapped parking application in the amount of \$100.00. (Clerk)

R-370-9/17 Expressing opposition to legislative proposals regarding the Open Public Meetings Act and Open Public Records Act. (Clerk)

**R-371-9/17** Proclaiming October annually as "Breast Cancer Awareness Month" in the City of Perth Amboy. (Mayor)

**R-372-9/17** Authorizing the closure of Sadowski Parkway between Catalpa Avenue to Linden Street on September 30, 2017 from 10:00 am to 6:00 pm for the Food Truck Festival. (Recreation)

- **R-373-9/17** Authorizing settlement of the workers compensation litigation entitled Damian Regalado v. City of Perth Amboy C.P. No. 2014-18145 for the amount of \$33,570.00. (B.A.)
- **R-374-9/17** Authorizing settlement of the workers compensation litigation entitled Michael Polidura v. City of Perth Amboy C.P. No. 2012-8535 for the amount of \$23,964.00. (B.A.)
- **R-375-9/17** Authorizing the proper City Officials to submit a grant application to the Middlesex County Cultural & Heritage Commission for a performing arts program. (Recreation)
- R-376-9/17 Authorizing a contract with Atlantic Tactical for the purchase of ammunition to be used for annual qualifications and duty under State Contract No. A81297 in an amount not to exceed \$26,917.00. (Police)
- **R-377-9/17** Supporting the NJDOT replacement of the Route 35 bridge over the Perth Amboy connector road and rescinding R-256-6/17. (B.A.)
- R-378-9/17 Consenting to the appointment of Billy E. Delgado as Municipal Prosecutor of the Municipal Court of the City of Perth Amboy, at a salary of \$65,000.00. (Mayor)
- **R-379-9/17** Consenting to the appointment of Mark J. Cintron as Assistant Municipal Prosecutor, at a salary of \$33,825.00, and waiving the residency requirement. (Mayor)
- **R-380-9/17** Consenting to the appointment of Peter J. King, Esq., as Director of Law, at a salary of \$72,828.00, effective September 27, 2017 and waiving the residency requirement. (Mayor)
- **R-381-9/17** Approving the issuance of a mural permit to PARTNER for artwork for the Middlesex County Garage, corner of Fayette Street and 440 Connector Road. (Arts Council)
- **R-382-9/17** Authorizing a contract with Motorola Solutions, Inc. for the upgrading of the 911 System in the Police Department through the Houston-Galveston Area Council Cooperative Purchasing System in an amount not to exceed the sum of \$193,082.07. (Police)

### COMMUNICATIONS

- PennJersey Environmental Consulting submitted a copy of the NJDEP 2017 CEA/WRA Fact Sheet Form for the Edward J. Patten School, 500 Charles Street. (9/11/17)
- 2. NJDEP submitted a Suspected Hazardous Substance Discharge Notification of a #2 heating oil spill at 119 Market Street. (9/13/17)
- **3.** NJDEP congratulating the City on receiving funding for the 2<sup>nd</sup> Street Park. (9/13/17)
- **4.** NJDEP submitted a copy of the Soil Remedial Action Permit Modification for the Kinder Morgan Liquids Terminal, LLC site located at 920 High Street, Blk. 354, Lot 1, Blk. 355, Lot 1. (9/14/17)
- **5.** Zipp Tannenbaum & Caccavelli, LLC advising that the Plaintiff has withdrawn the complaints in the matter of Bridge Perth Amboy, LLC v. City of Perth Amboy. (9/14/17)
- 6. NJDEP submitted a copy of the Response Action Outcome Form for the remediation of 2016 and 2017 release of mineral oil at Tank 32 Boiler House, at Kinder Morgan Liquids Terminals, 920 High Street. (9/14/17)
- 7. Sayreville Borough Clerk submitted a copy of the amendment to the Affordable Housing Ordinance introduced on September 11, 2017. The public hearing is scheduled for September 25, 2017. (9/14/17)
- 8. Sayreville Borough Clerk submitted a copy of an amendment to the Land Development Ordinance introduced on September 11, 2017. The public hearing is scheduled for September 25, 2017. (9/14/17)
- **9.** NJDEP submitted a Suspected Hazardous Substance Discharge Notification of gasoline at 527 Florida Grove Road. (9/19/17)
- 10. NJDEP submitted a Suspected Hazardous Substance Discharge Notification of motor oil release into the storm drain at Smith Street/Convery Boulevard. (9/20/17)

# PUBLIC PORTION (5 MINUTES MAXIMUM PER SPEAKER)

### COUNCIL COMMENTS

### **A**DJOURNMENT

Elaine M. Jasko City Clerk