

AGENDA APRIL 26, 2017 COUNCIL CHAMBERS

NOTICE OF MEETING

Presiding Officer of the Council, William A. Petrick, wishes to advise the audience that notice of this meeting has been filed with the Home News Tribune, The Star Ledger, The Amboy Guardian and posted on the bulletin board in the City Clerk's office and on the City's website, indicating that today's meeting is being held at the Council Chambers, City Hall, at 7:00 p.m.

At this time, as a courtesy to the Governing Body, I would ask all individuals present, including members of the audience, to please turn off all cell phones and electronic devices. Should you need to make a telephone call, please go out into the hallway and speak in a low voice so as not to disturb the ongoing meeting.

ORDINANCE – PUBLIC HEARING (5 MINUTE MAXIMUM PER SPEAKER/PER ORDINANCE)

- 1. ORDINANCE APPROPRIATING \$115,000 FROM THE WATER/WASTEWATER CAPITAL OUTLAY FUND FOR THE CONSTRUCTON OF A STORM WATER MAIN IN AND BY THE CITY OF PERTH AMBOY, IN THE COUNTY OF MIDDLESEX, NEW JERSEY. (Water Utility)
- 2. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "VEHICLES AND TRAFFIC" (ORDINANCE NO. 194-78 AS AMENDED) ADOPTED SEPTEMBER 19, 1978, ALSO KNOWN AS CHAPTER 414 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (P.D.)
 - Re: 1. No parking during emergency delete portions of Brighton Ave., Forbes Ave., Lawrie St. and Oak St.
 - 2. Adding loading zone 621-625 Brace Avenue

3. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "PARKING METER ZONES" (ORDINANCE NO. C-531 AS AMENDED) ADOPTED NOVEMBER 2, 1955, ALSO KNOWN AS CHAPTER 312 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (P.D.)

Re: Certain vehicles prohibited

4. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "SEWERS" (ORDINANCE NO. 373-85 AND AMENDMENTS ADOPTED MAY 25, 1985) ALSO KNOWN AS CHAPTER 365 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY AND AN ORDINANCE ENTITLED "WATER" (ORDINANCE NO. 270-81 AND AMENDMENTS ADOPTED APRIL 7, 1981) ALSO KNOWN AS CHAPTER 418 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (Water Utility)

Re: Water/sewer rates

AGENDA

<u>PUBLIC COMMENT</u> – Citizens may address the Council on any matter on the agenda which does not have its own scheduled public hearing. Citizens shall be permitted to speak once for a maximum of <u>five</u> (5) minutes.

MINUTES

April 10, 2017 - Closed Session April 12, 2017 - Regular

REPORTS

- Jill A. Goldy, CFO/Comptroller submitted copies of the following reports:
 - **1.** Water/Wastewater Utility Report quarter ending March 31, 2017.
 - 2. Investment Report for the month of March 2017.

ORDINANCES (FIRST READING) NO PUBLIC DISCUSSION

1. AN ORDINANCE ESTABISHING BANNING THE SALE OF DOGS AND CATS FROM PET SHOPS. (Councilman Irizarry)

2. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "WRECKERS" NO. 621-92 AS AMENDED) ADOPTED AUGUST 4, 1992, ALSO KNOWN AS CHAPTER 425 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (B.A.)

Re: Adding business location to definitions, storage space within the City required

3. AN ORDINANCE TO AMEND "PEDDLING AND SOLICITING" (ORDINANCE NO. 572-91 AND AMENDMENTS) ADOPTED SEPTEMBER 17, 1991 ALSO KNOWN AS CHAPTER 317 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (B.A.)

Re: Deleting 1 grandfathered pre-existing location reducing the limit to one & adding 2 fixed peddler location licenses increasing the limit to 11

- **4.** AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "FISHING, CRABBING AND RELATED ACTIVITIES" (ORDINANCE NO. 1050-2000 AS AMENDED) ADOPTED FEBRUARY 13, 2000, ALSO KNOWN AS CHAPTER 229 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (B.A.)
- 5. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "BEACH REGULATIONS" (ORDINANCE NO. 1240-2004 AS AMENDED) ADOPTED APRIL 14, 2004, ALSO KNOWN AS CHAPTER 153 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (B.A.)

Re: Addition – Bathing regulations

RESOLUTIONS

Public Hearing on the approved CY 2017 Municipal Budget (R-129-3/17).

- 1. Open Public Hearing
- 2. Close Public Hearing

R-168-4/17 Adopting CY 2017 Budget. (B.A.)

R-169-4/17 Authorizing the 2016-2017 renewal of Plenary Retail Consumption License no. 1216-33-090-006 held in the name of Jose De La Cruz, t/a La Opccion at 176 New Brunswick Avenue, effective April 27, 2017. (Clerk)

R-170-4/17 Authorizing the issuance of a 2017 Athletic/Social Club License to Doble Seis Social Club at 414 Smith Street. (Clerk)

- **R-171-4/17** Accepting the bid and awarding a contract to Allied Construction Group for the hazard mitigation improvements at the Second Street Pump Station Project in an amount not to exceed \$2,396,000.00. (Water Utility)
- **R-172-4/17** Authorizing a settlement agreement and general release in consideration of payment in the amount of \$486,587.70 to the City of Perth Amboy by Seabra's Armory Restaurant. (B.A.)
- R-173-4/17 Appointing Jelmin Caba to the Perth Amboy Redevelopment Agency for a term to expire December 31, 2018. (Council)

R-174-4/17 VOID

- R-175-4/17 Authorizing refund of fee for participation in the girl's softball league in the amount of \$45.00 to Leslie Ortiz, 823-2A Harned Street. (Recreation)
- **R-176-4/17** Authorizing a professional services contract with Associated Appraisal Group for tax appeal appraisal services in an amount not to exceed \$20,000.00. (Assessor)
- **R-177-4/17** Authorizing change order no. 1 to the contract with Maser Consulting for the Raritan Riverfront Park-Green Acres Project in an amount not to exceed \$16,000.00. (A. Hindenlang)
- **R-178-4/17** Authorizing execution of a shared services agreement with the Township of Woodbridge for the Opioid Overdose Recovery Program. (B.A.)
- **R-179-4/17** Authorizing professional service agreements with qualified environmental services firms who have submitted responses to requests for qualifications for CY 2017. (B.A.)
- **R-180-4/17** Authorizing professional service agreements with qualified engineers who have submitted responses to requests for qualifications for CY 2017. (B.A.)
- **R-181-4/17** Authorizing the acceptance of the Attorney General 2016 Body Worn Camera Assistance Program Grant in the amount of \$50,000.00. (P.D.)
- **R-182-4/17** Authorizing the proper city officials to apply for the "Click It or Ticket It" grant in the amount of \$5,500.00. (P.D.)

R-183-4/17 Amending the Marina Peddler License and Rental Agreement between Slavko Petric and the City of Perth Amboy. (B.A.)

COMMUNICATIONS

- 1. Jose Taveras of Speedy Bail Bonds, Perth Amboy, urging the Council to support Assembly Bill A3507 and Senate Bill 2079, to restore accountable release options and save the taxpayer from the burden of paying for bail reform. (4/6/17)
- 2. Peak Environmental LLC provided a copy of the Amended Response Action Outcome for the remediation at J.V. Auto Repairs, 248 Market St. (4/7/17)
- 3. Business Administrator Adam Cruz submitted a copy of NJ State Police Uniform Crime Reporting Unit Crime Trend Feedback for the period of January December 2015 vs January December 2016. (4/10/17)
- **4.** PSE&G submitted a copy of the NJDEP Receptor Evaluation for 920 High Street. (4/10/17)
- 5. NJDEP issued a No Further Action Letter and Covenant Not To Sue for the one 550 gallon #2 heating oil underground storage tank system at 181 Madison Avenue, Blk. 34, Lot 23. (4/10/17)
- 6. Envocare submitted a copy of the Response Action Outcome for the All Star's Academy at 347 Maple Street, Block 120, portions of Lots 17, 18 & 19. (4/10/17)
- 7. Woodbridge Deputy Clerk submitted a copy of two Ordinances amending the Land Use and Development Ordinance. The public hearing was scheduled for April 18, 2017. (4/12/17)
- **8.** NJ Division of ABC submitted a notice of charges against RC Liquors, Inc., t/a US 1 Discount Liquors at 585 Fayette Street for ABC violations. (4/13/17)
- 9. Sovereign Consulting, Inc. advising of the need to establish a Classification Exception Area for the former BP Service Station #4098, aka Shiva Gasoline, Inc. at 640 Amboy Avenue and Arnold Avenue. (4/17/17)

10. Mayor Wilda Diaz making the following appointments: (4/18/17)

<u>Library Board of Trustees</u>

Luz Ramirez - 5 year term expires 12/31/21

Planning Board - Class IV

Edwin Arlequin – unexpired term, expires 12/31/17

Planning Board - Alternate #2

Gabriel Lopez – 2 year term, expires 12/31/18

Planning Board – Alternate #1

Norman Vazquez – 2 year term, expires 12/31/18

<u>Historic Preservation Commission – Alternate #2</u>

Austin Curbelo - 2 year term, expires 12/31/18

- **11.** Council President Petrick requesting Business Administrator Adam Cruz to provide the Council with a report of the fire at 154 Rector Street. (4/18/7)
- **12.** Business Administrator Adam Cruz advising Council President Petrick that the report of the fire at 154 Rector Street will be provided. (4/18/17)
- **13.** Council President Petrick requesting Business Administrator Adam Cruz to provide the Council with a report of the Coast Guard report of the accident with the fire boat. (4/19/17)
- **14.** NJDEP submitted a Suspected Hazardous Substance Discharge Notification of asphalt, petroleum liquid at Associated Asphalt, 920 State Street. 4/20/17)

PUBLIC PORTION (5 MINUTES MAXIMUM PER SPEAKER)

COUNCIL COMMENTS

ADJOURNMENT

Elaine M. Jasko City Clerk