

**PERTH AMBOY BUSINESS IMPROVEMENT DISTRICT
CITY HALL
260 High Street, Perth Amboy, NJ 08861
(732) 442-6421**

**PERTH AMBOY BUSINESS IMPROVEMENT DISTRICT
PUBLIC MEETING**

Pursuant to the Open Public Meetings Act, please note that a regular public meeting has been scheduled for the Perth Amboy Business Improvement District to take place on **Tuesday, April 11, 2023 at 4:00 p.m.** at City Hall Council Chambers located at 260 High Street, Perth Amboy.

Notice of this meeting has been given to the Star-Ledger, the Home News Tribune, published on the City’s website, BID board webpage, and provided to the City Clerk’s office for public posting (bulletin board).

Public portion has been set for a maximum time of 5 minutes per speaker.

AGENDA

I. Salute to the Flag

II. Roll Call

Name	Present	Absent	Excused
Antonio Abreu			
Fausto Diaz			
Iris Diaz			
Mayor Helmin Caba			
Sergio Diaz			
Lisett Lebron			
Asim Malik			
Reyes Ortega			
Samuel Quezada			
<i>Mayor’s Designee*</i>			
Barry Rosengarten			
Elizabeth Sanchez			
James Snyder			

III. **Approval of Minutes**

March 21, 2023

Motion _____
Second _____

IV. **Approval of March Bill List
\$7,345.82**

Lisett Lebron, Board Member

Motion _____
Second _____

V. **Chairman's Report**

Barry Rosengarten, Chairman

- a. General Updates
 - i. Sneaker Ferry – Closing on 4/12/23 after 37 years in business
 - ii. Elizabethtown Gas- Milling and Paving Project 4/10-4/14
 - iii. BID Expansion Committee Meeting
 - 1. Surveys needed from Board Members
 - 2. Next Committee meeting | April 20th at 4:00 p.m.
- b. City/BID NEW Shared Service Agreement
- c. Vendor Agreement
- d. Proposal for Landscaping – Carlixto's Landscaping
 - i. Planter Maintenance Services
 - ii. Convery Boulevard and Smith Street
- e. Smith Street Billboard Replacement
- f. Middlesex County Local Guide
 - i. Partner with UEZ to pay for a full page ad to support the promotion of local businesses

VI. **Manager's Report**

- a. Middlesex County- \$10.4M NJTPA's FY2022 Local Safety Program for upgrades to Smith Street
- b. Dynamic Bike Program- Donation Letter
- c. Mayor's Concert Series in partnership with the BID (Art n Flow \$6,230)
 - 1) Official Dates: 6/3, 7/8, 8/5, 9/1
 - 2) Artworks: 9/29

VII. **Committee Report**

None

VIII. **Old Business:**

None

IX. **New Business:**

None

X. **Public Portion:**

Motion to open the public portion:

Motion _____
Second _____

Motion to close the public portion:

Motion _____
Second _____

XI. Adjourn:

Motion _____
Second _____