

**PERTH AMBOY BUSINESS IMPROVEMENT DISTRICT  
CITY HALL  
260 High Street, Perth Amboy, NJ 08861  
(732) 442-6421**

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**PERTH AMBOY BUSINESS IMPROVEMENT DISTRICT  
PUBLIC MEETING**

Pursuant to the Open Public Meetings Act, please note that a regular public meeting has been scheduled for the Perth Amboy Business Improvement District to take place on **Tuesday, July 12, 2022 at 4:00 p.m.** at City Hall Council Chambers located at 260 High Street, Perth Amboy.

Notice of this meeting has been given to the Star Ledger, the Home News Tribune, the Amboy Guardian, published on the City’s website, BID board webpage, provided to the City Clerk’s office for public posting (bulletin board), released via Constant Contact email service.

Public portion has been set for a maximum time of 5 minutes per speaker.

**AGENDA**

**I. Salute to the Flag**

**II. Roll Call**

<b>Name</b>	<b>Present</b>	<b>Absent</b>	<b>Excused</b>
<b>Antonio Abreu</b>			
<b>Fausto Diaz</b>			
<b>Iris Diaz</b>			
<b>Mayor Helmin Caba</b>			
<b>Sergio Diaz</b>			
<b>Lisett Lebron</b>			
<b>Asim Malik</b>			
<b>Reyes Ortega</b>			
<b>Samuel Quezada</b>			
<i>Mayor’s Designee*</i>			
<b>Barry Rosengarten</b>			
<b>Elizabeth Sanchez</b>			
<b>James Snyder</b>			

III. **Approval of Minutes**

June 14, 2022

Motion \_\_\_\_\_  
Second \_\_\_\_\_

IV. **Approval of July Bill List**

Lisett Lebron, Board Member

Motion \_\_\_\_\_  
Second \_\_\_\_\_

V. **Chairman’s Report**

Barry Rosengarten, Chairman

a. BID Updates

VI. **Manager’s Report**

Noelia Colon, Executive Director

a. NPP Project Update

VII. **Committee Report**

None

VIII. **Old Business:**

None

IX. **New Business:**

None

X. **Public Portion:**

**Motion to open the public portion:**

Motion \_\_\_\_\_  
Second \_\_\_\_\_

**Motion to close the public portion:**

Motion \_\_\_\_\_  
Second \_\_\_\_\_

XI. **Executive Session:**

**a. Resolution 03-07/2022-** Authorizing an Executive/Closed Session at the July 12, 2022 meeting to discuss pending litigation.

*No action is anticipated to take place after the executive session.*

**XII. Adjourn:**

Motion \_\_\_\_\_  
Second \_\_\_\_\_