

**PERTH AMBOY BUSINESS IMPROVEMENT DISTRICT  
CITY HALL  
260 High Street, Perth Amboy, NJ 08861  
(732) 442-6421**

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**PERTH AMBOY BUSINESS IMPROVEMENT DISTRICT  
PUBLIC MEETING**

Pursuant to the Open Public Meetings Act, please note that a regular public meeting has been scheduled for the Perth Amboy Business Improvement District to take place on **Tuesday, June 8, 2021 at 4:00 pm** over Zoom online conference platform.

Notice of this meeting has been given to the Star Ledger, the Home News Tribune, the Amboy Guardian, published on the City's website, BID board webpage, provided to the City Clerk's office for public posting (bulletin board), released via Constant Contact email service and posted on the side entrance (currently the main entrance) of City Hall.

**Online Link:**

<https://zoom.us/j/99030458081?pwd=cTJPOHAWbm5udU52L0o4QWNBcjRPdz09>

**By Phone:** +1 646 558 8656 US (New York)

**Meeting ID:** 990 3045 8081

**Passcode:** 08861

Public portion has been set for a maximum time of 5 minutes per speaker.

**AGENDA**

**I. Salute to the Flag**

**II. Roll Call**

<b>Name</b>	<b>Present</b>	<b>Absent</b>	<b>Excused</b>
<b>Antonio Abreu</b>			
<b>Fausto Diaz</b>			
<b>Iris Diaz</b>			
<b>Mayor Helmin Caba</b>			
<b>Sergio Diaz</b>			
<b>Lisett Lebron</b>			
<b>Asim Malik</b>			
<b>Wilma Matey</b>			
<b>Reyes Ortega</b>			
<b>Samuel Quezada</b>			

<i>Mayor's Designee*</i>			
<b>Barry Rosengarten</b>			
<b>Elizabeth Sanchez</b>			
<b>James Snyder</b>			
<b>Melvin Rodriguez</b>			

**I. Approval of Minutes**

Motion \_\_\_\_\_  
 Second \_\_\_\_\_

**II. Approval Bill Lists**

Reyes Ortega, Treasurer

Motion \_\_\_\_\_  
 Second \_\_\_\_\_

**I. Chairman's Report**

Barry Rosengarten, Chairman

- a. General BID Updates
- b. Downtown Improvements
- c. MOA Payments

**II. Manager's Report**

Noelia Colon, Executive Director

- a. Projects and Initiatives

**III. Committee Report**

- a. Façade Committee

James Snyder, Committee Chair

**IV. Old Business:**

None

**V. New Business:**

None

**VI. Public Portion:**

**Motion to open the public portion:**

Motion \_\_\_\_\_  
 Second \_\_\_\_\_

**Motion to close the public portion:**

Motion \_\_\_\_\_  
 Second \_\_\_\_\_

**VII. Adjourn:**

Motion \_\_\_\_\_  
Second \_\_\_\_\_